



HIGH HOLIDAY DAY SERVICES



ROSH HASHANAH	Wednesday evening, September 4	7:30pm
	Thursday morning, September 5	10:00am
KOL NIDRE	Friday evening, September 13	7:30pm
YOM KIPPUR	Saturday morning, September 14	10:00am

Message from the Rabbi

הרב מסר

Dear Friends,

I'm thinking a lot about the High Holy Days! I'm thinking about the services, of course: speakers, musical accompaniments, additions to the liturgy, lay leaders, and more. I'm also thinking about how these very special days can be utilized to strengthen our community. I believe that we do a remarkable job of welcoming new members; every time I look around at an oneg and see veteran members engaging guests and first-timers in animated conversation I feel so proud of what we do and how we do it. Most of our new members come to us through their relationships with current members, the most powerful recruitment tool we have. Recently, I received an e-mail from the Jewish Outreach Institute (JOI), an independent, national, trans-denominational organization dedicated to, in their own words, "...reaching out to unaffiliated and intermarried families, and helping the organized Jewish community better welcome them in." This year the JOI has compiled a "Ten Things We Will Do to Make You Feel Welcome During the High Holidays" and is encouraging congregations to strive to reach the goal of fully implementing these "Ten Things." When I read the list, I thought with pride, "We do them!" I am reprinting the list here in its entirety because I believe that we can stand by it. Please share it with friends, neighbors and acquaintances, and please challenge yourself – as I do – to live up to these standards. I often describe our congregation as "small but strong!" Our strength lies in the rich web of interconnectedness, welcome, care and concern that we have created together. I look forward to seeing you in just five weeks when as a proud Jewish community here in South Ocean County, New Jersey, we will read the words of our tradition, reflect on our lives, and be reminded of everything we have built – and are continuing to build – together.

Sincerely,

Rabbi Kim S. Geringer



TEN THINGS WE WILL DO TO MAKE YOU FEEL WELCOME DURING THE HIGH HOLIDAYS

- ✓ You will see people just like you who actively participate in our programs and services.
- ✓ You will never hear a disparaging remark about your religious background, the color of your skin, your country of origin, your sexual orientation, or your gender identity.
- ✓ You will never be made to feel embarrassed by your level of Jewish literacy or knowledge of the “Jewish culture code” or holiday practices.
- ✓ Before the holidays and throughout the year, you will always receive a response to an inquiry—telephone call or email—within one business day
- ✓ You will have easy access to the leadership of this institution/organization.
- ✓ You will never stand or sit alone for any High Holiday program or worship service.
- ✓ After the High Holidays, you will be offered a menu of programs and services in which to participate (and which respond to your specific needs and interests), whether or not you are a member of our institution/organization. And you will receive a personal invitation to participate in those that are relevant to you.
- ✓ You will not receive a solicitation for fundraising or membership before you are fully engaged with our institution/organization and see the value in participating.
- ✓ Your opinions, suggestions, and even your critiques of our programs and institution will be welcomed and heard.
- ✓ You will derive personal benefit from your participation with this institution and will find meaning in participating in our community during and after the High Holidays.



AUGUST LAY SERVICES



Friday, August 9 at 7:30pm – Lay Leader Charles Flum

Friday, August 23 at 7:30pm – Lay Leader Cyndy Friedman

PRESIDENT'S MESSAGE

"Don't ever question the value of volunteers. Noah's Ark was built by volunteers; the Titanic was built by professionals."

In our congregation, I have never questioned the value of our volunteers, nor do I take them for granted. Each month we have Shabbat services with beautiful songs performed by musicians and a chorus. Attendees are greeted at the door. The sanctuary is arranged, there are flowers, and the Oneg is always prepared and ready to go at the conclusion. Month after month, funds are raised, our bills are paid, and we have a regular place to meet. None of this would be possible without the tireless and selfless work of some of our congregants.

While I take the time to thank them here, I must also point out that all of the above is done regularly by what is essentially a handful of the same people. They can certainly use some help. Please take the time to consider what you can contribute to our mission, and contact me about volunteering for a committee.

"No person was ever honored for what he received. Honor is given by what he gave."

PHILIP M. MILLER

Book of Remembrance הזיכרון ספר

As our High Holidays are drawing near, and sooner than usual, we are able to honor the memory of our dearly departed by listing their names in the Yizkor Memorial Book of Remembrance for 5774. Enclosed in our Newsletter is a form for your convenience. Wendi Higgins will be collecting the forms and coordinating this year's dedications.

Temple Committees	Chair/Members
Birthdays & Anniversaries	<u>Susan Shapiro</u>
Choir	<u>Philip Altland</u> Cyndy Friedland, Wendi Higgins, Pat Barndt, Madelyn Dunn, Robert Dunn, Syble Bleiweis, Rena Kreisler
Finance	Treasurer, Financial Secretary, President
Fundraising	<u>Dayna Otto</u> Pat Barndt, Syble Bleiweis, Madelyn Dunn, Cyndy Friedland, Wendi Higgins, Joan Silverman
Greeters	<u>Rose Jackson</u> Judie Levin, Pat Barndt, Syble Bleiweis, Hope Gardiner, Wendi Higgins, Thelma Polon, Maralyn Ricciardi, Susan Shapiro
Hospital Visits	<u>Rose Jackson</u>
Membership	<u>Cyndy Friedland</u> Syble Bleiweis, Joan Silverman
Music	<u>Philip Altland</u> Stan Jackson
Newsletter	<u>Rose Jackson</u> Hope Gardiner
Oneg & Dinners	Madelyn Dunn Pat Barndt, Wendi Higgins
Publicity	Cyndy Friedland
Religious School	Cyndy Friedland/ <u>Phil Miller</u>
Ritual	<u>Charles Flum</u> Philip Altland, Stan Jackson, Alan Levy
Sunshine	<u>Syble Bleiweis</u> Ruth Schlyen, Phyllis Blum, Harriet Cohen
Tributes	Syble Bleiweis
Yahrzeits	<u>Harriet Cohen</u>



Yahrzeit August 2013 – OF BLESSED MEMORY

According to the English Calendar

Please note that Yahrzeit information will be handled by Harriet Cohen. If you have any changes that you would like to make regarding previously recorded documentation, you may reach Harriet via phone at 609-660-2530. We would like to thank Sandye Polter for her time and dedication to our congregation for the past two years as she handled the responsibilities of notifying you of your family and friend's Yahrzeits.

August	Yahrzeit	
2	Joseph Friedland,	Grandfather of Justin Friedland
4	Molly Young	Mother of Phyllis Feather
16	Nathan Sales	Father of Maralyn Ricciardi
18	Gussie Flaxman	Mother of Joan Silverman
19	Lillian Haron	Mother of Inez Levine
19	Trudi Gardiner	Mother of Hope Gardiner
20	Robert Bailin	Uncle of Rosalie Donadio
26	Albert Grossman	Brother of Fran Breese



Happy Anniversary



August 11, 1996 Sandy & Rich
Goldsborough



August 20, 1967 Thelma & Hal Polon



A huge Mozel Tov to Garrett Majewski as he became a Bar Mitzvah on July 20th. Garrett did a fabulous job reading from the Torah. He enlightened us with details about his charitable project assisting Jewish adults in Chicago with Shabbat cards and items that they could use. He is planning to ask the school and congregation to assist with a project for Hanukkah, which for sure we will all gladly work on together. Deb and Alex, our congratulations to you also! We know how proud of Garret you both, and Damian, are!



WELCOME



We are welcoming new students to our Hebrew School this year. If you have children or grandchildren that are looking to learn about their heritage as well as prepare for their B'nai Mitzvah, kindly contact Cyndy Friedland at 609-698-4459.



August	Date	Congregant
	14	Rhona Levy
	16	Allan Levy
	16	Rena Kreisler
	23	David Levin
	29	Rhonda Daley

CONGREGATION SHA'AREY HA-YAM BOARD OF TRUSTEES

President	Philip Miller	609-698-3933	pmmlegal@aol.com
1st Vice President	Philip Altland	609-492-2751	paltland@elliman.com
2nd Vice President	Wendi Higgins	732-232-1861	wendi.higgins@verizon.net
Secretary	Rosalie Donadio	609-296-0408	raisele@comcast.net
Treasurer	Ernie Bleiweis	609-978-4240	sybern3539@comcast.net
Financial Secretary	Cyndy Friedland	609-698-4459	cfriedland119@comcast.net
Board of Trustees at Large	Rose Jackson	609-698-8803	rose-jackson@comcast.net
	Dayna Otto	609-597-3239	yoursdayna@comcast.net
	Charles Flum	732-228-7991	cflum1@comcast.net
	Aaron Shapiro	609-242-2390	shap1010@comcast.net
Past President			

**VOLUNTEER JOIN A COMMITTEE OR BE
PART OF THE MINYON GROUP TO HELP
YOUR TEMPLE**

"Volunteers are love in motion"

HELP WANTED

❖ HOSPITAL VISIT COMMITTEE

Do a MITZVAH JOIN NOW

We are looking for congregates to join the Hospital Visit Committee. Please contact Rose Jackson at 609-698-8803 or email her to add your name to the list of people who will visit congregates while in the hospital to brighten their day.

❖ MINYON TEAM

One of the great Mitzvot we can do as Jews is to go to someone's house to be part of a minyon when a family member dies. We all lead busy lives and this is always at the last minute. I am asking if you or someone in your family is willing to be called to see if you or they are free to be part of a minyon when the need arises. Two qualifications: The person must be Jewish and over 12 for a girl or 13 for a boy. Please email (cflum1@comcast.net) or call ((732)773-7129) me to put you name on the list of potential minyon members.

DUES ARE DUE



We have been working diligently on collecting this year's dues from our members. To those of you who have made full payments, we thank you! Others have opted to pay over a three month period which is coming to a close. Invoices will be coming out this week with your balance due, which will bring your membership into a "good standing" status. If dues are not paid we will need to hear from you regarding your status. If we do not hear from you, which for sure we hope will not be the case; it will hinder assignments for High Holiday Honors. Kindly reach out to us for any further information you may need regarding your dues payments.

Ernie Bleiweis; sybern3539@comcast.net; phone 609-978-4240

Cyndy Friedland; cfriedland119@comcast.net; phone 609-698-4459



Hi, I was shopping at a Judaica shop the other day and came across several items that displayed the Pomegranate and I asked the shop keeper why do so many Jewish items display the pomegranate. She knew it was in the Bible. Here's the rest of the story. Rabbi, I know you talked about this but forgive me I forgot.

POMEGRANATE IS AN ANCIENT SYMBOL

Although the pomegranate is an ancient symbol steeped in tradition, it has re-emerged in contemporary culture, not only because of its beauty and rich history, but because the pomegranate is quite desirable for its healthy, antioxidant qualities. The word pomegranate, "rimon" in Hebrew, is derived from the Latin words "pomum" (apple) and "granatus" (seeded). Grown in the Mediterranean region for several thousand years, this remarkable fruit is rich in symbolism and there are specific references to the pomegranate in the Bible.

Exodus 28:33-34 states that images of pomegranates be woven into the hem of the me'il ("robe of ephod"), a robe worn by the Hebrew High Priest. Pomegranates can also be found in the Bible in 1 Kings 7:13-22, where the fruit is depicted on the capitals of the two pillars which stood in front of the temple King Solomon built in Jerusalem. King Solomon is said to have designed his crown based on the "crown" of the pomegranate. The significance of the Jewish pomegranate is further exemplified by its appearance on ancient coins of Judea, one of only a few images that appear as a holy symbol.

Jewish tradition teaches that the pomegranate is a symbol of righteousness because it is said to have 613 seeds, which corresponds with the 613 mitzvot, or commandments, of the Torah. For this reason and others, it is customary to eat pomegranates on Rosh Hashanah. Moreover, the pomegranate represents fruitfulness, knowledge, learning, and wisdom. Interestingly, many Jewish scholars believe that the pomegranate was the "forbidden fruit" of the Garden of Eden. Furthermore, the pomegranate is listed in the Bible as one of the seven species (shivat haminim) of fruits and grains that are special products of the Land of Israel. - See more at: <http://www.jewishgiftplace.com/Symbolism-Of-Pomegranate.html#sthash.TTj9eiVv.dpuf>

Coming Soon TO Your Temple



Membership

מקדש חברות

As we approach the High Holidays, for sure you have relatives and folks in your neighborhood that are not affiliated, and would be looking for a spiritual experience to welcome in the New Year. Ask them if they would consider joining you as you celebrate 5774 with your congregation. Please feel free to contact Syble Bleiweis, 609-978-4240 Joan Silverman, 609-698-0000 or Cyndy Friedland, 609-698-4459 for further information. There is membership and High Holiday information on our website.

Manahawkin



Tickets for Sale

\$6.50

These make great gifts!

These will be sold until the end of the month, but do not expire until December.

Tribute Cards

Starting donation \$5 for any reason – contact Syble Bleiweis 978-4240
(birthday, graduation, special occasion, anniversary, in memory of,...)

ShopRite Cards

THE ONLY PLACE TO SHOP AROUND HERE!!!

Write a tax deductible check to RJCB and the congregation gets 5% of the sale. Sold in \$25, \$50 & \$100 Use like cash!

Simcha & Tzedakah Box

At each service, make a donation for any reason at all!!!

Any questions or to make a purchase or donation, contact a member from the Fundraising Committee



***Rabbi Kim Geringer invites you to join us for the High Holidays
Rosh Hashanah Services on September 4th and 5th
Kol Nidre Service on September 13th, Yom Kippur September 14th***

Held At

LCHS 333 North Main Street, Manahawkin, NJ 08050

Evening Services start at 7:30 PM

Morning Services start at 10:00 AM

HIGH HOLIDAY TICKET ORDER FORM 5774

NAME (S): _____
ADDRESS: _____ TOWN: _____
PHONE: _____ EMAIL: _____

Non-Member Tickets: \$125.00 per seat

Non-Member Children Ages 6-21: \$25.00 per seat

Member & Children tickets are included in Membership

Family of Members: \$75.00 per seat

Children of family members: \$15.00 per seat

Checks to be made out to RJCB

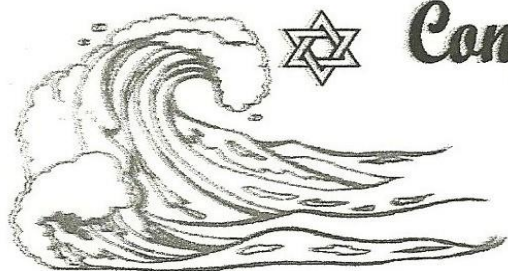
Mail form and check to:

Madelyn Dunn

148 Leeward Road

Manahawkin, NJ 08050

For information call Madelyn at 609-660-1614



Congregation Sha'arey Ha-Yam

Gates of the Sea
A Reform Jewish Community

P.O. Box 1268, Manahawkin, NJ 08050

(609) 698-4459

www.shaareyhayam.org

*WE CORDIALLY INVITE YOU & YOUR FAMILY
TO JOIN US FOR
BREAK THE FAST
AFTER CONCLUDING SERVICES
OF YOM KIPPUR*

KINDLY FILL OUT THE FOLLOWING FORM AND MAIL WITH YOUR CHECK TO:

*MADELYN DUNN
148 LEEWARD ROAD
MANAHAWKIN, NJ 08050*

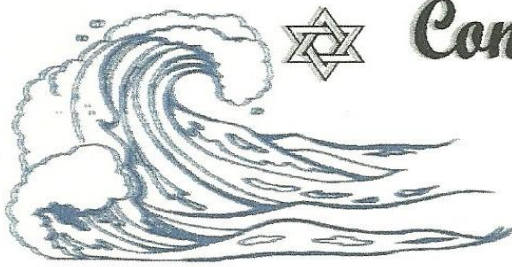
*RESERVATIONS ARE REQUIRED
\$18 PER PERSON*

*1. NON-MEMBER \$23. PER PERSON
NO CHARGE FOR CHILDREN UP TO AGE 13
Make Checks Payable to: RJCB*

RESERVATIONS

*Will be accepted through September 6, 2013
Call Madelyn at 609-660-1614 for further information*

Name(s) of Adults attending _____
Names of Children attending _____
Address: _____
Phone: _____
Number of Adults _____ *x \$18.00 =* _____
Number of Non-Member Adults _____ *x \$23. =* _____
Number of Children attending _____



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Dear Congregants and Friends,

There are times that we remember our loved ones and friends that have passed away by sharing and honoring their memories. Our tradition is to honor these memories as we begin 5774. The Congregation will be offering our Community the opportunity to remember our loved ones, family and friends by inscribing their names in a Yizkor Memorial Booklet, which will be used for Yizkor Services during Yom Kippur.

Congregation Sha'arey Ha-Yam, *Gates of the Sea* invites you to publicly recall those dearly departed in our annual Yizkor Memorial Book of Remembrance. These names of Congregants' relatives and friends will be listed by family. The cost will be \$8. per name listed. Kindly return the attached form by September 2nd to the address below. Your early response will be appreciated. We cannot guarantee inclusion of names received after September 2nd.

Name: _____ Phone: _____

Address: _____

Name of Relative to be Remembered: (please print clearly) Related to who & Date of passing

Kindly use reverse side of form for additional names

I have listed _____ names at \$8. each for a Total of \$ _____

Check enclosed Note: one name per donation

Make check payable to: Congregation Sha'arey Ha-Yam

Mail form and check to: Wendi Higgins
145 Longboat Avenue
Beachwood, NJ 08722

July 2013 Cross word Puzzle Answers

E	T	A	L		T	O	G	A	S		S	A	B	A
G	A	T	E		A	D	O	U	T		A	H	A	D
G	R	A	B		M	E	L	E	E		A	A	N	D
	T	H	O	M	A	S	F	R	I	E	D	M	A	N
			W	A	R	S		B	N	E	I			
A	P	A	I	N		A	S	A		N	A	S	S	O
M	A	R	T	I	N		E	C	O			E	N	G
E	L	I	Z	A	B	E	T	H	T	A	Y	L	O	R
N	E	T			A	N	I			C	L	A	I	R
D	R	E	S	S		D	N	A		E	D	G	E	S
			A	U	R	A		R	A	P	S			
K	A	U	F	M	A	N	A	N	D	H	A	R	T	
O	M	R	I			I	G	L	O	O		R	O	O
L	E	A	R			S	E	L	L	S		A	N	N
A	X	L	E			E	R	O	D	E		H	A	Y

TRIBUTE CONTRIBUTION

A tribute contribution was made by the Mazur family of Manahawkin in appreciation of our community supporting their house of mourning with Shiva minyons honoring the loss of their husband and father, Irving Mazur.

“Hotel on the Corner of Bitter and Sweet” by Jamie Ford

“In the opening pages of Jamie Ford’s stunning debut novel, *Hotel on the Corner of Bitter and Sweet*, Henry Lee comes upon a crowd gathered outside the Panama Hotel, once the gateway to Seattle’s Japantown. It has been boarded up for decades, but now the new owner has made an incredible discovery: the belongings of Japanese families, left when they were rounded up and sent to internment camps during World War II. As Henry looks on, the owner opens a Japanese parasol.

This simple act takes old Henry Lee back to the 1940s, at the height of the war, when young Henry’s world is a jumble of confusion and excitement, and to his father, who is obsessed with the war in China and having Henry grow up American. While “scholarshipping” at the exclusive Rainier Elementary, where the white kids ignore him, Henry meets Keiko Okabe, a young Japanese American student. Amid the chaos of blackouts, curfews, and FBI raids, Henry and Keiko forge a bond of friendship—and innocent love—that transcends the long-standing prejudices of their Old World ancestors. And after Keiko and her family are swept up in the evacuations to the internment camps, she and Henry are left only with the hope that the war will end, and that their promise to each other will be kept.

Forty years later, Henry Lee is certain that the parasol belonged to Keiko. In the hotel’s dark dusty basement he begins looking for signs of the Okabe family’s belongings and for a long-lost object whose value he cannot begin to measure. Now a widower, Henry is still trying to find his voice—words that might explain the actions of his nationalistic father; words that might bridge the gap between him and his modern, Chinese American son; words that might help him confront the choices he made many years ago.

Set during one of the most conflicted and volatile times in American history, *Hotel on the Corner of Bitter and Sweet* is an extraordinary story of commitment and enduring hope. In Henry and Keiko, Jamie Ford has created an unforgettable duo whose story teaches us of the power of forgiveness and the human heart. “ Book Synopsis by Amazon.com

“A tender and satisfying novel set in a time and a place lost forever, *Hotel on the Corner of Bitter and Sweet* gives us a glimpse of the damage that is caused by war—not the sweeping damage of the battlefield, but the cold, cruel damage to the hearts and humanity of individual people. Especially relevant in today’s world, this is a beautifully written book that will make you think. And, more importantly, it will make you *feel*.”

-- Garth Stein, *New York Times* bestselling author of *The Art of Racing in the Rain*

Article submitted by Rose Jackson - I highly recommend this book. It has a 4.5 rating on Amazon and 3.9 rating on Goodreads. The rating scale is 1 – 5. Enjoy.